

# El Rancho High School

## 2021-2022 School Accountability Report Card (Published During the 2022-2023 School Year)



### General Information about the School Accountability Report Card (SARC)

#### SARC Overview



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at <https://www.cde.ca.gov/ta/ac/sa/>

For more information about the LCFF or the LCAP, see the CDE LCFF web page at <https://www.cde.ca.gov/fg/aa/lc/>

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### DataQuest



DataQuest is an online data tool located on the CDE DataQuest web page at <https://dq.cde.ca.gov/dataquest/> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard) <https://www.caschooldashboard.org/> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## 2022-23 School Contact Information

|  |   |
|--|---|
| <b>School Name</b>                       | El Rancho High School   |
| <b>Street</b>                            | 6501 S. Passons Blvd.   |
| <b>City, State, Zip</b>                  | Pico Rivera, CA 90660   |
| <b>Phone Number</b>                      | (562) 801-7500  |
| <b>Principal</b>                         | Kendall Goyenaga  |
| <b>Email Address</b>                     | kgoyenaga@erusd.org   |
| <b>School Website</b>                    | <a href="https://www.erusd.k12.ca.us/elrancho/Index.aspx">https://www.erusd.k12.ca.us/elrancho/Index.aspx</a> |
| <b>County-District-School (CDS) Code</b> | 19 64527 1932706  |

## 2022-23 District Contact Information

|                                 |                                   |
|---------------------------------|-----------------------------------|
| <b>District Name</b>            | El Rancho Unified School District |
| <b>Phone Number</b>             | (562) 801-7310                    |
| <b>Superintendent</b>           | Marco Villegas, Ph.D.             |
| <b>Email Address</b>            | marcovillegas@erusd.org           |
| <b>District Website Address</b> | www.erusd.org                     |

## 2022-23 School Overview

### School Description:

El Rancho High School (ERHS), located in Pico Rivera, was established in 1952. ERHS is a large, suburban school in Los Angeles County, California, situated 11 miles east of downtown Los Angeles in a largely blue-collar community. As of 2020, the city's population was estimated at 62,088 with 90.7% of residents identifying themselves as Hispanic or Latino. In addition, 70.8% of the population reported an educational level of high school graduate or higher. The median household income is \$67,636 with 8.8% of the population living in poverty, and 79.8% of households report having broadband internet access.

### Vision:

Ensuring high levels of success for all.

### Mission Statement:

The community of El Rancho High School is committed to developing students with the skills needed to be critical thinkers, to be respectful and responsible, and to be ready for success after high school. This will be achieved through creating a positive and engaging environment that fosters high expectations for student achievement, that supports staff, and that engages family and community.

### Schoolwide Learner Outcomes:

- Demonstrate academic excellence
- Optimize academic and career opportunities
- Navigate individualized pathways to success
- Strengthen problem-solving and critical-thinking skills

### Instructional Theme:

Ensuring High Levels of Success for All

## About this School

### 2021-22 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Grade 9          | 601                |
| Grade 10         | 584                |
| Grade 11         | 564                |
| Grade 12         | 506                |
| Total Enrollment | 2,255              |

### 2021-22 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              | 47.8                        |
| Male                                | 52.2                        |
| American Indian or Alaska Native    | 0.0                         |
| Asian                               | 0.5                         |
| Black or African American           | 0.4                         |
| Filipino                            | 0.5                         |
| Hispanic or Latino                  | 97.6                        |
| Native Hawaiian or Pacific Islander | 0.0                         |
| Two or More Races                   | 0.2                         |
| White                               | 0.7                         |
| English Learners                    | 11.1                        |
| Foster Youth                        | 0.8                         |
| Homeless                            | 0.4                         |
| Migrant                             | 0.0                         |
| Socioeconomically Disadvantaged     | 71.7                        |
| Students with Disabilities          | 12.7                        |

#### A. Conditions of Learning **State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

## 2020-21 Teacher Preparation and Placement

| Authorization/Assignment   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|--|---------------|----------------|-----------------|------------------|--------------|---------------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> | 74.20         | 78.46          | 290.90          | 84.51            | 228366.10    | 83.12         |
| <b>Intern Credential Holders Properly Assigned</b>   | 0.60          | 0.63           | 1.90            | 0.56             | 4205.90      | 1.53          |
| <b>Teachers Without Credentials and Misassignments (“ineffective” under ESSA)</b>                      | 7.90          | 8.40           | 20.30           | 5.92             | 11216.70     | 4.08          |
| <b>Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)</b>                         | 3.00          | 3.19           | 11.90           | 3.48             | 12115.80     | 4.41          |
| <b>Unknown</b>   | 8.80          | 9.30           | 19.00           | 5.52             | 18854.30     | 6.86          |
| <b>Total Teaching Positions</b>  | 94.60         | 100.00         | 344.20          | 100.00           | 274759.10    | 100.00        |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## 2021-22 Teacher Preparation and Placement

| Authorization/Assignment   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|--|---------------|----------------|-----------------|------------------|--------------|---------------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> |               |                |                 |                  |              |               |
| <b>Intern Credential Holders Properly Assigned</b>   |               |                |                 |                  |              |               |
| <b>Teachers Without Credentials and Misassignments (“ineffective” under ESSA)</b>                      |               |                |                 |                  |              |               |
| <b>Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)</b>                         |               |                |                 |                  |              |               |
| <b>Unknown</b>   |               |                |                 |                  |              |               |
| <b>Total Teaching Positions</b>  |               |                |                 |                  |              |               |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## Teachers Without Credentials and Misassignments (considered “ineffective” under ESSA)

| Authorization/Assignment                                     | 2020-21     | 2021-22 |
|--|-------------|---------|
| Permits and Waivers  | 0.00        |         |
| Misassignments   | 7.90        |         |
| Vacant Positions   | 0.00        |         |
| <b>Total Teachers Without Credentials and Misassignments</b> | <b>7.90</b> |         |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

## Credentialed Teachers Assigned Out-of-Field (considered “out-of-field” under ESSA)

| Indicator  | 2020-21     | 2021-22 |
|--|-------------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00        |         |
| Local Assignment Options                               | 3.00        |         |
| <b>Total Out-of-Field Teachers</b>                     | <b>3.00</b> |         |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

## 2021-22 Class Assignments

| Indicator  | 2020-21 | 2021-22 |
|--|---------|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)              | 12.10   |         |
| <b>No credential, permit or authorization to teach</b><br>(a percentage of all the classes taught by teachers with no record of an authorization to teach) | 6.50    |         |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

Note: For more information refer to the Updated Teacher Equity Definitions web page at <https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp>.

## 2022-23 Quality, Currency, Availability of Textbooks and Other Instructional Materials

The El Rancho Unified School District follows the State adoption guidelines and adoption cycles for textbooks in reading, math, social studies, science, and English language development (ELD) used in the elementary schools. Recommendation for adoption of textbooks is made through a District committee of teachers, administrators, and parents. Input from all school staff members and parents are vital to making the recommendation. The District Committee discusses the school's recommendations and votes for a textbook to be adopted. The recommendation is then taken to the school board, who makes the final decision on the adoption of all textbooks.

Textbooks are adopted from the most recent state-approved list and are consistent with the content and cycles of the curriculum frameworks adopted by the State Board of Education. Every student is assigned one textbook and workbook in the core subjects for use in class and to take home.

Year and month in which the data were collected

December, 2022

| Subject                      | Textbooks and Other Instructional Materials/year of Adoption   | From Most Recent Adoption ? | Percent Students Lacking Own Assigned Copy |
|------------------------------|--|-----------------------------|--|
| <b>Reading/Language Arts</b> | Holt Literature and Language Arts Holt, Rinehart & Winston<br>9th Third Course<br>Holt Literature and Language Arts Holt, Rinehart & Winston<br>10th Fourth Course<br>Holt Literature and Language Arts Holt, Rinehart & Winston<br>11th Fifth Course<br>Holt Literature and Language Arts Holt, Rinehart & Winston<br>12th Sixth Course<br><br>ELD ELD 1 Edge-Fundamentals Cambridge University 9th-12th<br>ELD 2 Edge-Fundamentals Cambridge University 9th-12th<br>ELD 3 Edge-Level A National Geographic School Publishing<br>Hampton Brown 9th-12th<br>ELD 4 Edge-Level B National Geographic School Publishing<br>Hampton Brown 9th-12th<br>ELD 5 Edge-Level C National Geographic School Publishing<br>Hampton Brown 9th-12th<br>English 3D Houghton Mifflin Harcourt<br>Literature and Language Arts Holt 9th-12 | Yes                         | 0%   |
| <b>Mathematics</b>           | Precalculus with Trigonometry CPM 9th-12th<br>Core Connections Integrated 1 CPM 9th-12th<br>Core Connections Integrated II CPM<br>Core Connections Integrated III CPM<br>Trigonometry-2004 Thomson-Brookscole 11th-12th<br>The practice of Statistics, 2nd Ed. W.H. Freeman 11th-12th<br>Single Variable Calculus: Thomson-Brookscole 10th-12th<br>Concepts and Contexts<br>Stats Your World Pearson Education 11th-12th<br>SV Calculus: Concepts & Contexts Houghton Mifflin AP Cal<br>Business Math, 17th Ed. Cengage Learning 12th<br><br>IB Mathematical Studies, Standard Level Course Book<br>OXFORD<br>Oxford IB Diploma Prog. 2nd Edition<br><br>IB Mathematics Higher Level Course Book: OXFORD   | Yes                         | 0%   |

|                               |   |     |    |
|-------------------------------|---|-----|----|
|                               | Oxford IB Diploma Program   |     |    |
| <b>Science</b>                | <p>Lifetime Health 2007 Holt, Rinehart &amp; Winston<br/> Exploring Earth Science 2006 Prentice Hall 9th-12th<br/> Biology 2006 Prentice Hall 9th-12th<br/> World of Chemistry 2007 McDougal Littell 10th-12th<br/> Campbell Biology 8th Ed. Benjamin/Cummings AP Biology 10th-12th<br/> Addison Wesley Longman<br/> Biology Miller Levine Foundation Prentice Hall Bio Concepts Edition 2010<br/> Prentice Hall Conceptual Prentice Hall 10th-12th<br/> Physics 2009<br/> Marine Biology 7th 2008 McGraw-Hill/Glencoe 10th-12th<br/> Physics Principles w/Applications 2009 Prentice Hall 11th-12th<br/> Campbell Biology (9th Edition) Benjamin Cumming AP<br/> Chemistry (9th Edition) Zumdahl AP<br/> AP Chemistry Lab Manual The College Board AP Student &amp; Teacher Edition<br/> Physical Science with Earth Science McGraw Hill 9th-12th<br/> Experience Chemistry for California 2021 SAVVAS 9th-12th<br/> Experience Physics 2022 SAVVAS 9th-12th<br/> California Miller &amp; Levine SAVVAS 9th-12th<br/> Experience Biology: in Living Earth 2020</p> <p>Biology for the IB Diploma Exam OXFORD<br/> Preparation Guide 2nd Edition</p> <p>Biology for the IB Diploma OXFORD<br/> Coursebook 2nd Edition</p> <p>Biology for the IB Diploma OXFORD<br/> Coursebook 2nd Edition (2014)</p> | Yes | 0% |
| <b>History-Social Science</b> | <p>Visualizing Human Geography 2014: Wiley Publishers 2nd Edition<br/> Modern World History McDougal Littell 10th<br/> The Americans McDougal Littell 11th<br/> Economics Principles in Action Prentice Hall 12th<br/> Magruder's American Government Prentice Hall 12th<br/> Sociology Holt, Rinehart &amp; Winston 11th and 12th<br/> Myers' Psychology for AP Worth Publishers 2nd Edition by David G Myers<br/> Psychology with Updates on DSM-5 Worth Publishers 10th Edition By David G. Myers<br/> The Enduring Vision Heath AP US Hist.<br/> Gardner's Art through the Ages: Cengage Learning AP<br/> The Absolutely True Diary of Little, Brown ML A Part-Time Indian Young Readers<br/> Traditions &amp; Encounters: McGraw Hill AP Edition<br/> Law 101: Everything You Need Oxford University Press<br/> To know about American Law (4th Edition)<br/> American Government: Institutions &amp; Policies Cengage 16th Edition<br/> Advanced Placement United AMSCO a Division 2019 Edition<br/> States Government &amp; Policies of Perfection Learning<br/> IB History of the Americas 1880-1981: IB History Course Book OXFORD<br/> Causes and Effects of 20th Century Wars: IB History Course Book OXFORD</p>   | Yes | 0% |

|                                   |   |     |    |
|-----------------------------------|---|-----|----|
| <b>Foreign Language</b>           | Temas Vista Publishing AP Edition<br>Themes 1 Student Edition Pearson AP Edition<br>Themes Teacher Resource Box Pearson<br>Realidades I Pearson<br>Realidades II Pearson<br>Realidades III Pearson<br>Que Chevere Level 2 EMC School<br>Que Chevere Level 3 EMC School<br>Que Chevere Level 4 EMC School<br>Que Chevere Level 5 EMC School<br>Que Chevere Spanish Level 3EMC 2020 Edition<br>Que Chevere Spanish Level 2 EMC 2020 Edition<br>Abriendo Puertas Workbook Wayne Scott Bown Sp. Edition<br>Autentico Student Edition Plus Digital Course Pearson<br><br>Spanish B for the IB Diploma OXFORD<br>(Spanish Edition)<br><br>Mañana Spanish B for the IB Diploma Cambridge University<br>(2nd Edition)<br><br>Bundle: IB Spanish B Course Book OXFORD<br>Skills and Practice<br><br>Spanish B for the IB Diploma OXFORD<br>Grammar & Skills Workbook | Yes | 0% |
| <b>Health</b>                     | Life Time Health 2007 Holt, Rinehart and Winston 2002   | Yes | 0% |
| <b>Visual and Performing Arts</b> |   |     |    |

### School Facility Conditions and Planned Improvements

The high school was built in 1952, and at that time won an award from California for its architecture. Modernized in 2002, each of the 134 classrooms has Internet connectivity, a telephone, and a combination of different technology equipment. The school's library, staffed by one full-time librarian and one library media technician, houses a computer lab and two study areas that are available for student use before school and after school. Due to the COVID-19 Pandemic air scrubbers have been placed in every classroom and student-used area, and appropriate air filters have been placed in main office areas. Facility improvements include the uniformity of classroom paint, upgraded flooring in several buildings, a project to rebuild the school pool and locker rooms, and plans to redesing the athletic fields.

**Year and month of the most recent FIT report**

2/23-3/3/2022

| System Inspected  | Rate Good | Rate Fair | Rate Poor | Repair Needed and Action Taken or Planned  |
|---|-----------|-----------|-----------|--|
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                | X         |           |           |  |
| <b>Interior:</b><br>Interior Surfaces                               |           |           | X         | Cracked tile on floors in several rooms; flaking paint; missing, stained, and falling ceiling tiles. Work orders have been summited and a plan has been devised to correct the items. Some repairs have been made. |
| <b>Cleanliness:</b><br>Overall Cleanliness, Pest/Vermin Infestation | X         |           |           |  |
| <b>Electrical</b>   | X         |           |           |  |

### School Facility Conditions and Planned Improvements

|   |   |   |  |   |
|---|---|---|--|---|
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | X |   |  |   |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            |   | X |  | Cords daisy chained; shelving not secured; fire extinguisher no dates. Work orders have been submitted. Daisy chained cords have been removed. Fire extinguishers are inspected every summer break. |
| <b>Structural:</b><br>Structural Damage, Roofs                                | X |   |  |   |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | X |   |  |   |

### Overall Facility Rate

| Exemplary | Good | Fair | Poor |
|-----------|------|------|------|
|           |      | X    |      |

### State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. **Smarter Balanced Summative Assessments and CAAs for ELA** in grades three through eight and grade eleven.
2. **Smarter Balanced Summative Assessments and CAAs for mathematics** in grades three through eight and grade eleven.
3. **California Science Test (CAST) and CAAs for Science** in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).
4. **College and Career Ready**  
The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### Options

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

## Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2020-21 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-21 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-21 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-21 school year to other school years.

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject  | School 2020-21 | School 2021-22 | District 2020-21 | District 2021-22 | State 2020-21 | State 2021-22 |
|--|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>English Language Arts/Literacy</b><br>(grades 3-8 and 11) | N/A            | 61             | N/A              | 39               | N/A           | 47            |
| <b>Mathematics</b><br>(grades 3-8 and 11)                    | N/A            | 21             | N/A              | 22               | N/A           | 33            |

## 2021-22 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 474                     | 471                  | 99.37                 | 0.63                      | 60.85                          |
| <b>Female</b>  | 234                     | 232                  | 99.15                 | 0.85                      | 70.13                          |
| <b>Male</b>  | 240                     | 239                  | 99.58                 | 0.42                      | 51.88                          |
| <b>American Indian or Alaska Native</b>              | --                      | --                   | --                    | --                        | --                             |
| <b>Asian</b>   | --                      | --                   | --                    | --                        | --                             |
| <b>Black or African American</b>                     | --                      | --                   | --                    | --                        | --                             |
| <b>Filipino</b>                                      | --                      | --                   | --                    | --                        | --                             |
| <b>Hispanic or Latino</b>                            | 456                     | 454                  | 99.56                 | 0.44                      | 60.93                          |
| <b>Native Hawaiian or Pacific Islander</b>           | --                      | --                   | --                    | --                        | --                             |
| <b>Two or More Races</b>                             | --                      | --                   | --                    | --                        | --                             |
| <b>White</b>   | --                      | --                   | --                    | --                        | --                             |
| <b>English Learners</b>                              | 34                      | 34                   | 100.00                | 0.00                      | 5.88                           |
| <b>Foster Youth</b>                                  | --                      | --                   | --                    | --                        | --                             |
| <b>Homeless</b>                                      | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Military</b>                                      | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Socioeconomically Disadvantaged</b>               | 294                     | 293                  | 99.66                 | 0.34                      | 63.82                          |
| <b>Students Receiving Migrant Education Services</b> | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Students with Disabilities</b>                    | 67                      | 66                   | 98.51                 | 1.49                      | 15.15                          |

## 2021-22 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 474                     | 470                  | 99.16                 | 0.84                      | 21.49                          |
| <b>Female</b>  | 234                     | 231                  | 98.72                 | 1.28                      | 22.51                          |
| <b>Male</b>  | 240                     | 239                  | 99.58                 | 0.42                      | 20.50                          |
| <b>American Indian or Alaska Native</b>              | --                      | --                   | --                    | --                        | --                             |
| <b>Asian</b>   | --                      | --                   | --                    | --                        | --                             |
| <b>Black or African American</b>                     | --                      | --                   | --                    | --                        | --                             |
| <b>Filipino</b>                                      | --                      | --                   | --                    | --                        | --                             |
| <b>Hispanic or Latino</b>                            | 456                     | 453                  | 99.34                 | 0.66                      | 20.97                          |
| <b>Native Hawaiian or Pacific Islander</b>           | --                      | --                   | --                    | --                        | --                             |
| <b>Two or More Races</b>                             | --                      | --                   | --                    | --                        | --                             |
| <b>White</b>   | --                      | --                   | --                    | --                        | --                             |
| <b>English Learners</b>                              | 34                      | 34                   | 100.00                | 0.00                      | 0.00                           |
| <b>Foster Youth</b>                                  | --                      | --                   | --                    | --                        | --                             |
| <b>Homeless</b>                                      | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Military</b>                                      | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Socioeconomically Disadvantaged</b>               | 294                     | 292                  | 99.32                 | 0.68                      | 22.60                          |
| <b>Students Receiving Migrant Education Services</b> | 0                       | 0                    | 0.00                  | 0.00                      | 0.00                           |
| <b>Students with Disabilities</b>                    | 67                      | 65                   | 97.01                 | 2.99                      | 6.15                           |

## CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

For any 2020–21 data cells with N/T values indicate that this school did not test students using the CAASPP for Science.

| Subject   | School 2020-21 | School 2021-22 | District 2020-21 | District 2021-22 | State 2020-21 | State 2021-22 |
|---|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>Science</b><br>(grades 5, 8 and high school) | NT             | 15.28          | NT               | 18.8             | 28.5          | 29.47         |

## 2021-22 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group  | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
|--|------------------|---------------|----------------|--------------------|-------------------------|
| <b>All Students</b>                                  | 449              | 445           | 99.11          | 0.89               | 15.28                   |
| <b>Female</b>  | 226              | 224           | 99.12          | 0.88               | 13.84                   |
| <b>Male</b>  | 223              | 221           | 99.1           | 0.9                | 16.74                   |
| <b>American Indian or Alaska Native</b>              | 0                | 0             | 0              | 0                  | 0                       |
| <b>Asian</b>   | 0                | 0             | 0              | 0                  | 0                       |
| <b>Black or African American</b>                     | 0                | 0             | 0              | 0                  | 0                       |
| <b>Filipino</b>                                      | 0                | 0             | 0              | 0                  | 0                       |
| <b>Hispanic or Latino</b>                            | 442              | 438           | 99.1           | 0.9                | 15.07                   |
| <b>Native Hawaiian or Pacific Islander</b>           | 0                | 0             | 0              | 0                  | 0                       |
| <b>Two or More Races</b>                             | --               | --            | --             | --                 | --                      |
| <b>White</b>   | --               | --            | --             | --                 | --                      |
| <b>English Learners</b>                              | 23               | 23            | 100            | 0                  | 0                       |
| <b>Foster Youth</b>                                  | --               | --            | --             | --                 | --                      |
| <b>Homeless</b>                                      | --               | --            | --             | --                 | --                      |
| <b>Military</b>                                      | 0                | 0             | 0              | 0                  | 0                       |
| <b>Socioeconomically Disadvantaged</b>               | 274              | 271           | 98.91          | 1.09               | 12.92                   |
| <b>Students Receiving Migrant Education Services</b> | 0                | 0             | 0              | 0                  | 0                       |
| <b>Students with Disabilities</b>                    | 37               | 35            | 94.59          | 5.41               | 5.71                    |

## 2021-22 Career Technical Education Programs

The CTE courses are included in a variety of pathways at El Rancho High School. Many of our CTE courses are offered through the Visual/Performing Arts department and the Regional Occupation Program (ROP). During the 2020-21 school year, there were nine ROP courses offered on campus, all of which are aligned with the appropriate State Standards and are taught by certified ROP teachers. All of these courses directly lead to more advanced college courses and/or a viable occupation. The four graphic arts courses offered within the Visual/Performing Arts department are articulated with a local city college. Students are encouraged to continue with the coursework at college in order to be competitive in the job market.

El Rancho High School offers the following pathways:

- Health Science and Medical Technology
- Hospitality, Tourism, and Recreation
- Building and Construction Trades
- PLTW Engineering and Architecture
- PLTW Biomedical

ERHS offers a program that is articulated with a Rio Hondo Community College. PLTW Engineering articulates courses and earn credit through Cerritos Community College. ROP courses include the following: Advanced Culinary, International Cuisine, Introduction to Culinary Arts, Medical Core, ROP Emergency First Responder, CNA, Sports Medicine 1 and 2, Introduction to Construction, and Construction Technology. The primary representative of the District's Career Technical Advisory Committee is Delia Arriola, College and Career Counselor of El Rancho High School. Ms. Arriola works closely with the College & Career Advisor, staffed by Tri-Cities ROP, to make sure that students have access to CTE courses.

Our goal is to continue offering programs and classes that are integrated with our Standards-based curriculum while developing career pathways that will help students meet the demanding performance requirements expected of the 21st-century workforce. New programs are in development to support these stated goals.

## 2021-22 Career Technical Education (CTE) Participation

| Measure   | CTE Program Participation |
|---|---------------------------|
| Number of Pupils Participating in CTE   | 1126                      |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma  | 91.4                      |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education |                           |

## Course Enrollment/Completion

This table displays the course enrollment/completion of University of California (UC) and/or California State University (CSU) admission requirements.

| UC/CSU Course Measure   | Percent |
|---|---------|
| 2021-22 Pupils Enrolled in Courses Required for UC/CSU Admission          | 97.63   |
| 2020-21 Graduates Who Completed All Courses Required for UC/CSU Admission | 57.64   |

## B. Pupil Outcomes

### State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

#### 2021-22 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. Due to changes to the 2021-22 PFT administration, only participation results are required for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1:<br>Aerobic Capacity | Component 2:<br>Abdominal<br>Strength and<br>Endurance | Component 3:<br>Trunk Extensor<br>and Strength and<br>Flexibility | Component 4:<br>Upper Body<br>Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------------|----------------------------------|--|---|---|-----------------------------|
| Grade 9     | 89%                              | 80%  | 83%   | 81%   | 83%                         |

## C. Engagement

### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2022-23 Opportunities for Parental Involvement

El Rancho High School is committed to fostering partnerships with parents to support students to be successful. Though the COVID-19 Pandemic has modified the way we interact with our parents, with the return to in-person learning, the school is gradually working to host in-person events and activities that keep parents informed and engaged.

Back to School Night was hosted in late August and Parent Conferences were held in October.

Weekly parent updates are provided via Parent Square communication with information about daily schedules and other activities.

Several workshop nights for parents have been presented by our counseling staff and the College and Career Center.

Future Don Night is a night for families of incoming students to learn more about what El Rancho High School has to offer. This event usually takes place at the start of the second semester in our main gym. Families have the opportunity to gather information from all the different clubs and extracurricular programs, participate in small workshop sessions, and speak with teachers and counselors.

In addition to these opportunities, parents are involved in other committees and organizations on our campus when available in person, such as:

School Site Council

ELAC

Booster Organizations

WASC Focus on Learning Process

## C. Engagement

### State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school dropout rates;
- High school graduation rates; and
- Chronic Absenteeism

#### Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator       | School 2019-20 | School 2020-21 | School 2021-22 | District 2019-20 | District 2020-21 | District 2021-22 | State 2019-20 | State 2020-21 | State 2021-22 |
|-----------------|----------------|----------------|----------------|------------------|------------------|------------------|---------------|---------------|---------------|
| Dropout Rate    |                | 2.8            | 2              |                  | 3.8              | 3.5              |               | 8.9           | 7.8           |
| Graduation Rate |                | 95.8           | 95.4           |                  | 94               | 94.4             |               | 84.2          | 87            |

#### 2021-22 Graduation Rate by Student Group (Four-Year Cohort Rate)

This table displays the 2021-22 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at [www.cde.ca.gov/ds/ad/acgrinfo.asp](http://www.cde.ca.gov/ds/ad/acgrinfo.asp).

| Student Group                                 | Number of Students in Cohort | Number of Cohort Graduates | Cohort Graduation Rate |
|---|------------------------------|----------------------------|------------------------|
| All Students                                  | 498                          | 475                        | 95.4                   |
| Female  | 249                          | 241                        | 96.8                   |
| Male  | 249                          | 234                        | 94.0                   |
| American Indian or Alaska Native              | 0                            | 0                          | 0.0                    |
| Asian   | 0                            | 0                          | 0.0                    |
| Black or African American                     | 0                            | 0                          | 0.0                    |
| Filipino                                      | 0                            | 0                          | 0.0                    |
| Hispanic or Latino                            | 491                          | 468                        | 95.3                   |
| Native Hawaiian or Pacific Islander           | 0                            | 0                          | 0.0                    |
| Two or More Races                             | --                           | --                         | --                     |
| White   | --                           | --                         | --                     |
| English Learners                              | 60                           | 52                         | 86.7                   |
| Foster Youth                                  | 13                           | 9                          | 69.2                   |
| Homeless                                      | --                           | --                         | --                     |
| Socioeconomically Disadvantaged               | 426                          | 405                        | 95.1                   |
| Students Receiving Migrant Education Services | 0                            | 0                          | 0.0                    |
| Students with Disabilities                    | 57                           | 40                         | 70.2                   |

## 2021-22 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
|---|-----------------------|---|---------------------------|--------------------------|
| All Students                                  | 2456                  | 2356                                    | 540                       | 22.9                     |
| Female  | 1169                  | 1114                                    | 270                       | 24.2                     |
| Male  | 1287                  | 1242                                    | 270                       | 21.7                     |
| American Indian or Alaska Native              | 2                     | 1                                       | 1                         | 100.0                    |
| Asian   | 11                    | 11                                      | 1                         | 9.1                      |
| Black or African American                     | 9                     | 9                                       | 4                         | 44.4                     |
| Filipino                                      | 11                    | 11                                      | 1                         | 9.1                      |
| Hispanic or Latino                            | 2397                  | 2299                                    | 524                       | 22.8                     |
| Native Hawaiian or Pacific Islander           | 1                     | 1                                       | 1                         | 100.0                    |
| Two or More Races                             | 8                     | 7                                       | 2                         | 28.6                     |
| White   | 16                    | 16                                      | 5                         | 31.3                     |
| English Learners                              | 290                   | 281                                     | 89                        | 31.7                     |
| Foster Youth                                  | 27                    | 25                                      | 9                         | 36.0                     |
| Homeless                                      | 12                    | 11                                      | 9                         | 81.8                     |
| Socioeconomically Disadvantaged               | 1822                  | 1744                                    | 429                       | 24.6                     |
| Students Receiving Migrant Education Services | 0                     | 0                                       | 0                         | 0.0                      |
| Students with Disabilities                    | 323                   | 312                                     | 112                       | 35.9                     |

### C. Engagement

#### State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

## Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-20 suspensions and expulsions rate data are not comparable to other year data because the 2019-20 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-20 school year compared to other school years.

| Subject     | School 2019-20 | District 2019-20 | State 2019-20 |
|-------------|----------------|------------------|---------------|
| Suspensions | 4.38           | 2.16             | 2.45          |
| Expulsions  | 0.08           | 0.08             | 0.05          |

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject     | School 2020-21 | School 2021-22 | District 2020-21 | District 2021-22 | State 2020-21 | State 2021-22 |
|-------------|----------------|----------------|------------------|------------------|---------------|---------------|
| Suspensions | 0.00           | 5.86           | 0.04             | 3.45             | 0.20          | 3.17          |
| Expulsions  | 0.00           | 0.16           | 0.00             | 0.09             | 0.00          | 0.07          |

## 2021-22 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 5.86             | 0.16            |
| Female  | 4.02             | 0.00            |
| Male  | 7.54             | 0.31            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 0.00             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 5.92             | 0.17            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 6.25             | 0.00            |
| English Learners                              | 10.34            | 0.69            |
| Foster Youth                                  | 14.81            | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               | 6.75             | 0.22            |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    | 8.05             | 0.62            |

## 2022-23 School Safety Plan

El Rancho High School provides a safe and clean campus to promote a positive and clean environment for students. The Comprehensive School Safety Plan (CSSP) is reviewed and updated annually. The most recent review and approval was on September 15, 2022, by SSC. The School Safety Plan has been standardized with the District Standard Emergency Management System (SEMS) plan and includes most possible scenarios related to school safety. Earthquake and fire drills are conducted regularly to prepare all students and staff. To assure effective preparedness in case of an emergency, staff members review each drill. The school maintains disaster emergency supplies.

The school maintains a closed-campus policy. All visitors must enter and exit via the front school office. All visitors must check in at the office and wear an appropriate visitor's pass. Administrators, counselors, teachers, security personnel, and staff provide supervision throughout the day and during events and activities. Additionally, District School Police and a School Resource Officer are available to further assure the safety of students and staff before, during, and after school. Recommendations by the Office of Public Health are followed and students determined to be in close contact or with positive results are required to remain at home until cleared. Restrooms are stocked with soap to promote handwashing, and each open restroom is sanitized once every 30 minutes. Hand sanitizer stations are available in every office and classroom.

## 2019-20 Secondary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average Class Size | Number of Classes with 1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| English Language Arts | 29                 | 18                                   | 27                                    | 40                                  |
| Mathematics           | 28                 | 16                                   | 32                                    | 29                                  |
| Science               | 28                 | 12                                   | 25                                    | 15                                  |
| Social Science        | 30                 | 11                                   | 21                                    | 36                                  |

## 2020-21 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average Class Size | Number of Classes with 1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| English Language Arts | 29                 | 17                                   | 39                                    | 33                                  |
| Mathematics           | 29                 | 13                                   | 32                                    | 31                                  |
| Science               | 28                 | 13                                   | 23                                    | 16                                  |
| Social Science        | 30                 | 8                                    | 28                                    | 32                                  |

## 2021-22 Secondary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average Class Size | Number of Classes with 1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| English Language Arts | 26                 | 28                                   | 38                                    | 31                                  |
| Mathematics           | 28                 | 17                                   | 24                                    | 36                                  |
| Science               | 28                 | 9                                    | 15                                    | 22                                  |
| Social Science        | 31                 | 12                                   | 13                                    | 44                                  |

## 2021-22 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio  |
|------------------------------|--------|
| Pupils to Academic Counselor | 469.79 |

## 2021-22 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 4.8                              |
| Library Media Teacher (Librarian)                             | 1.0                              |
| Library Media Services Staff (Paraprofessional)               |                                  |
| Psychologist  | 3.0                              |
| Social Worker   |                                  |
| Nurse   |                                  |
| Speech/Language/Hearing Specialist                            | 2.0                              |
| Resource Specialist (non-teaching)                            |                                  |
| Other   | 7.0                              |

## 2020-21 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2020-21 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level  | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
|--|------------------------------|-------------------------------------|---------------------------------------|------------------------|
| <b>School Site</b>                                   | \$1,858.11                   | \$129.69                            | \$1,728.42                            | \$101,183.97           |
| <b>District</b>                                      | N/A                          | N/A                                 | \$9,547.84                            | \$81,862               |
| <b>Percent Difference - School Site and District</b> | N/A                          | N/A                                 | -92.0                                 | -3.3                   |
| <b>State</b>   | N/A                          | N/A                                 | \$6,594                               | \$83,102               |
| <b>Percent Difference - School Site and State</b>    | N/A                          | N/A                                 | -60.4                                 | -4.9                   |

## 2021-22 Types of Services Funded

The following programs and services are available in the district and at the school to support and assist students:

- After School Tutoring
- Saturday School
- Support and interventions for English learners
- Interim Assessments in ELA and Mathematics
- Language Arts, Mathematics Cadres
- Science, and Visual and Performing Arts Curriculum Councils
- Technology - available to all students
- Advanced Placement Classes (AP)
- International Baccalaurate (IB)
- Project Lead the Way (PLTW)
- Positive Behavioral Interventions and Supports (PBIS)
- Career Technical Education (CTE) provided by Tri-Cities ROP
- AVID (Advancement Via Individual Determination)
- Dual Enrollment Courses
- APEX Online Learning (credit recovery)
- ERWC (Expository Reading Writing Course)
- Literacy Assessment
- Enrichment and VAPA courses
- Mental Health and LACADA support
- Academic Counselors support

## 2020-21 Teacher and Administrative Salaries

This table displays the 2020-21 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <http://www.cde.ca.gov/ds/fd/cs/>.

| Category   | District Amount | State Average for Districts in Same Category |
|--|-----------------|--|
| <b>Beginning Teacher Salary</b>                      | \$49,700        | \$52,478                                     |
| <b>Mid-Range Teacher Salary</b>                      | \$75,337        | \$80,810                                     |
| <b>Highest Teacher Salary</b>                        | \$100,962       | \$101,276                                    |
| <b>Average Principal Salary (Elementary)</b>         | \$128,937       | \$127,080                                    |
| <b>Average Principal Salary (Middle)</b>             | \$130,688       | \$134,264                                    |
| <b>Average Principal Salary (High)</b>               | \$138,676       | \$147,200                                    |
| <b>Superintendent Salary</b>                         | \$215,004       | \$242,351                                    |
| <b>Percent of Budget for Teacher Salaries</b>        | 32%             | 33%  |
| <b>Percent of Budget for Administrative Salaries</b> | 5%              | 6%   |

## 2021-22 Advanced Placement (AP) Courses

This table displays the percent of student in AP courses at this school.

|  |      |
|--|------|
| <b>Percent of Students in AP Courses</b> | 20.7 |
|--|------|

This table displays the number of AP courses offered at this school where there are student course enrollments of at least one student.

| Subject  | Number of AP Courses Offered |
|--|------------------------------|
| <b>Computer Science</b>  | 2                            |
| <b>English</b>   | 5                            |
| <b>Fine and Performing Arts</b>  | 1                            |
| <b>Foreign Language</b>  | 4                            |
| <b>Mathematics</b>   | 3                            |
| <b>Science</b>   | 2                            |
| <b>Social Science</b>  | 9                            |
| <b>Total AP Courses Offered</b><br>Where there are student course enrollments of at least one student. | 26                           |

## Professional Development

The district provides professional learning opportunities to meet the needs of administrators, teachers, and support staff at all levels of the organization: Beginning Teachers Support and Assessment (BTSA); Peer Assistance Review (PAR) for veteran teachers; District and site administrators; Teachers and support staff; and Digital Learning Coaches.

El Rancho Unified School District began the 2022-2023 school year with a summer teacher academy for those teachers who signed up. During this time teachers were offered the opportunity to be provided with time to work in their subject areas developing pacing guides and lesson planning. In addition, teachers were provided with an in-service on Universal Design for Learning. During the school year topics addressed are and will be Data analysis, English learner support, and Student Engagement. The professional development days focused on Math, language arts, and science cadres which allow vertical and horizontal collaboration between teachers across the district. Site-based professional development at ERHS is based on a needs assessment survey which aligns with the instructional focus areas. English learners and special population training are offered on-site and at the district level as needed. In addition, teachers and support staff also have the opportunity to participate in virtual workshops or conferences.

Traditionally, the analysis of data led to the identification of professional learning priorities. Whole group instruction, small group differentiated instruction, and designated English language development supported strengthening language arts instruction at the elementary level. Professional learning in mathematics focused on the Standards for Mathematics Practice, in conjunction with problem-solving and modeling, and data analysis at the middle school level. At the high school, professional learning was prioritized for the Expository Reading and Writing Course which develops students' academic literacy in rhetorical and analytical reading, writing, and thinking. All schools participated in professional learning opportunities centered on data literacy. Professional development has traditionally been provided during modified day schedules, pupil-free days, release days, and conferences/workshops outside the district. Professional learning is supported through in-class coaching, teacher-principal meetings, observations, and demonstration lessons.

Embedded in the instructional schedule, Monday and Friday mornings are used for site-based or district-based professional learning opportunities. The focus during the professional learning opportunities includes department collaboration, special programs planning, WASC focus group discussions, instructional best practices, social-emotional learning and mental health practices, data analysis, and teacher collaboration and planning.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject  | 2020-21 | 2021-22 | 2022-23 |
|--|---------|---------|---------|
| <b>Number of school days dedicated to Staff Development and Continuous Improvement</b> | 12      | 12      | 12      |